

# 2021 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2021 BUDGET)

CAP

MUNICIPALITY: BOROUGH OF PINE BEACH

COUNTY: OCEAN

|                                       |  |
|---------------------------------------|--|
| <u>LAWRENCE CUNEO</u><br>Mayor's Name | <u>December 31, 2023</u><br>Term Expires |
|---------------------------------------|--|

| Municipal Officials   |  |
|---|--|
| <u>CHARLENE A. CARNEY</u><br>Municipal Clerk                | <u>1/1/1987</u><br>Date of Orig. Appt. |
| <u>CHRISTINE DEHNZ</u><br>Tax Collector                     | <u>461</u><br>Cert. No.                |
| <u>LINDA PICARO-COVELLO</u><br>Chief Financial Officer      | <u>91</u><br>Cert. No.                 |
| <u>WARREN M. KORECKY</u><br>Registered Municipal Accountant | <u>N-0756</u><br>Cert. No.             |
| <u>MICHAEL MCKENNA</u><br>Municipal Attorney                | <u>419</u><br>Lic. No.                 |

| Governing Body Members  |                   |
|-------------------------|-------------------|
| Name                    | Term Expires      |
| <u>RAYMOND NEWMAN</u>   | <u>12/31/2022</u> |
| <u>BARRY WIECK</u>      | <u>12/31/2022</u> |
| <u>RICHARD POLHEMUS</u> | <u>12/31/2023</u> |
| <u>SUSAN COLETTI</u>    | <u>12/31/2023</u> |
| <u>JAMES SAXTON</u>     | <u>12/31/2021</u> |
| <u>ROBERT BUDESA</u>    | <u>12/31/2021</u> |
|                         |                   |
|                         |                   |
|                         |                   |

Official Mailing Address of Municipality

MUNICIPAL BUILDING  
599 PENNSYLVANIA AVENUE  
PINE BEACH, NJ 08741

Fax #: 732-240-0533

# 2021 MUNICIPAL BUDGET

Municipal Budget of the Borough of Pine Beach Borough, County of Ocean for the Fiscal Year 2021.

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the 14th day of April, 2021 and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 16th day of April, 2021

DocuSigned by  
Charlene A. Carney  
Clerk  
Charlene A. Carney  
Address  
599 Pennsylvania Ave., Pine Beach,  
Address  
732-349-6425  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this 14th day of April, 2021

DocuSigned by  
Diana Bonito  
Registered Municipal Accountant  
308 East Broad Street  
Address  
Westfield, N.J. 07090  
Address  
908-789-9300  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this 14th day of April, 2021

DocuSigned by  
Wanda Picaro-Lovello  
Chief Financial Officer

DO NOT USE THESE SPACES

### CERTIFICATION OF ADOPTED BUDGET

(Do not advertise this Certification form)

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_, 2021

By: \_\_\_\_\_

### MUNICIPAL BUDGET NOTICE

#### Section 1.

Municipal Budget of the BOROUGH of PINE BEACH, County of OCEAN for the Fiscal Year 2021

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2021;

Be it Further Resolved, that said Budget be published in the Asbury Park Press

in the issue of April 21st, 2021

The Governing Body of the BOROUGH of PINE BEACH does hereby approve the following as the Budget for the year 2021:

#### RECORDED VOTE

(insert last name)

Ayes

Budesa  
Coletti  
Newman  
Polhemus  
Saxton  
Wieck

Nays

Abstained

Absent

Notice is hereby given that the Budget and Tax Resolution was approved by the COUNCIL MEMBERS of the BOROUGH of PINE BEACH, County of OCEAN, on April 14th, 2021.

A Hearing on the Budget and Tax Resolution will be held at MUNICIPAL BUILDING, on May 12th, 2021 at 7:30pm o'clock pm at which time and place objections to said Budget and Tax Resolution for the year 2021 may be presented by taxpayers or other interested persons.

**EXPLANATORY STATEMENT**

**SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET**

|   |               |                                       | YEAR 2021    |
|---|---------------|---------------------------------------|--------------|
| <b>General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)</b>  |               |                                       | XXXXXXXXXXXX |
| <b>1. Appropriations within "CAPS" -</b>  |               |                                       | XXXXXXXXXXXX |
| <b>(a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}</b>   |               |                                       | 2,166,125.00 |
| <b>2. Appropriations excluded from "CAPS" -</b>   |               |                                       | XXXXXXXXXXXX |
| <b>(a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)}</b>  |               |                                       | 704,785.30   |
| <b>(b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)</b>  |               |                                       | -            |
| <b>Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)</b>   |               |                                       | 704,785.30   |
| <b>3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated</b>   | <b>98.46%</b> | <b>Percent of Tax Collections</b>     | 100,000.00   |
|   |               | Building Aid Allowance      2021 - \$ |              |
|   |               | for Schools-State Aid      2020 - \$  | 2,970,910.30 |
| <b>4. Total General Appropriations (Item 9, Sheet 29)</b>   |               |                                       | 748,492.76   |
| <b>5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)</b> |               |                                       |              |
| <b>6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)</b>   |               |                                       | XXXXXXXXXXXX |
| <b>(a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)</b>   |               |                                       | 2,222,417.54 |
| <b>(b) Addition to Local District School Tax (Item 6(b), Sheet 11)</b>  |               |                                       | -            |
| <b>(c) Minimum Library Tax</b>  |               |                                       | -            |
|   |               |                                       |              |
|   |               |                                       |              |
|   |               |                                       |              |
|   |               |                                       |              |

**EXPLANATORY STATEMENT - (Continued)**

**SUMMARY OF 2020 APPROPRIATIONS EXPENDED AND CANCELED**

|  | <b>General<br/>Budget</b> | <b>WATER<br/>Utility</b> | <b>SEWER<br/>Utility</b> | <b>Utility</b> | <b>Utility</b> | <b>Utility</b> | <b>Utility</b> |
|--|---------------------------|--------------------------|--------------------------|----------------|----------------|----------------|----------------|
| Budget Appropriations - Adopted Budget                       | 2,909,777.84              | 306,350.00               | 436,000.00               | -              | -              | -              | -              |
| Budget Appropriations Added by N.J.S.A. 40A:4-87             | 5,289.05                  |                          |                          |                |                |                |                |
| Emergency Appropriations                                     | -                         | -                        | -                        | -              | -              | -              | -              |
| Total Appropriations   | 2,915,066.89              | 306,350.00               | 436,000.00               | -              | -              | -              | -              |
| <b>Expenditures:</b>   |                           |                          |                          |                |                |                |                |
| Paid or Charged (Including Reserve for<br>Uncollected Taxes) | 2,632,715.31              | 261,635.07               | 362,124.62               | -              | -              | -              | -              |
| Reserved   | 281,980.35                | 44,489.68                | 73,173.38                | -              | -              | -              | -              |
| Unexpended Balances Canceled                                 | 371.23                    | 225.25                   | 702.00                   | -              | -              | -              | -              |
| Total Expenditures and Unexpended<br>Balances Canceled       | 2,915,066.89              | 306,350.00               | 436,000.00               | -              | -              | -              | -              |
| Overexpenditures *   | -                         | -                        | -                        | -              | -              | -              | -              |

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

CAP CALCULATION

|   |                             |
|---|-----------------------------|
| Total General Appropriations for 2020           | 2,909,778.00                |
| Cap Base Adjustment:                            | <u>                    </u> |
| Subtotal  | 2,909,778.00                |
| Exceptions Less:                                |                             |
| Total Other Operations                          | 30,000.00                   |
| Total Uniform Construction Code                 |                             |
| Total Interlocal Service Agreement              | 92,302.00                   |
| Total Additional Appropriations                 |                             |
| Total Capital Improvements                      | 65,000.00                   |
| Total Debt Service                              | 531,765.00                  |
| Transferred to Board of Education               |                             |
| Type I School Debt                              |                             |
| Total Public & Private Programs                 | 9,906.00                    |
| Judgements                                      |                             |
| Total Deferred Charges                          |                             |
| Cash Deficit                                    |                             |
| Reserve for Uncollected Taxes                   | <u>100,000.00</u>           |
| Total Exceptions                                | 828,973.00                  |
| Amount on Which CAP is Applied                  | 2,080,805.00                |
| <u>1.0%</u> CAP                                 | <u>20,808.05</u>            |
| Allowable Operating Appropriations before       |                             |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 2,101,613.05                |

CAP CALCULATION

|  |                     |
|--|---------------------|
| Allowable Operating Appropriations before            |                     |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3)      | 2,101,613.05        |
| Additions:   |                     |
| New Construction (Assessor Certification)            | 5,518.66            |
| 2019 Cap Bank  | 14,877.42           |
| 2020 Cap Bank  | <u>20,013.23</u>    |
| Total Additions                                      | 40,409.31           |
| Maximum Appropriations within "CAPS" Sheet 19 @ 1.0% | <u>2,142,022.36</u> |
| Additional Increase to COLA rate. 3.5%               |                     |
| Amount of Increase allowable. 2.5%                   | <u>52,020.13</u>    |
| Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% | <u>2,194,042.48</u> |

Sheet 3b

NOTE:

**MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:**

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

**RECAP OF GROUP INSURANCE APPROPRIATION**

Following is a recap of the Municipality's Employee Group Insurance

Estimated Group Insurance Costs - 2021 \$ 315,000.00

Estimated Amounts to be Contributed by Employees:

Contribution from all eligible emp. 35,000.00  
280,000.00

Budgeted Group Insurance - Inside CAP 280,000.00  
Budgeted Group Insurance - Utilities                       
Budgeted Group Insurance - Outside CAP                       
TOTAL 280,000.00

Instead of receiving Health Benefits, 0 employees  
have elected an opt-out for 2021. This opt-out amount  
is budgeted separately.

Health Benefits Waiver                       
Salaries and Wages \$ -

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

**NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

**SUMMARY LEVY CAP CALCULATION**

**LEVY CAP CALCULATION**

|   |                     |
|---|---------------------|
| Prior Year Amount to be Raised by Taxation                            | 2,150,301.73        |
| Less:   |                     |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         |                     |
| Less: Prior Year Deferred Charges: Emergencies                        |                     |
| Less: Prior Year Recycling Tax  |                     |
| Less:   |                     |
| Less:   |                     |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | <u>2,150,301.73</u> |
| Plus 2% CAP Increase  | <u>43,006.03</u>    |
| <b>ADJUSTED TAX LEVY</b>  | <u>2,193,307.76</u> |
| Plus: Assumption of Service/Function                                  |                     |
| <b>ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS</b>                          | <u>2,193,307.76</u> |

**ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS**

2,193,307.76

Exclusions:

|  |           |
|--|-----------|
| Allowable Shared Service Agreements Increase   |           |
| Allowable Health Insurance Costs Increase      | 2,052.00  |
| Allowable Pension Obligations Increases        | 19,495.00 |
| Allowable LOSAP Increase                       |           |
| Allowable Capital Improvements Increase        |           |
| Allowable Debt Service and Capital Leases Inc. | 32,756.00 |
| Recycling Tax appropriation                    |           |
| Deferred Charge to Future Taxation Unfunded    |           |
| Current Year Deferred Charges: Emergencies     |           |

Add Total Exclusions 54,303.00

Less Cancelled or Unexpended Waivers

Less Cancelled or Unexpended Exclusions 371.00

**ADJUSTED TAX LEVY**

2,247,239.76

Additions:

|   |          |
|---|----------|
| New Ratables - Increase for new construction    | 643,200  |
| Prior Year's Local Purpose Tax Rate (per \$100) | 0.858    |
| New Ratable Adjustment to Levy                  | 5,518.66 |
| Amounts approved by Referendum                  |          |
| Levy CAP Bank Applied                           |          |

**MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION**

2,252,758.42

**AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES**

2,222,417.54

**OVER OR (UNDER) 2% LEVY CAP**

(30,340.88)

(must be equal or under for Introduction)



EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

**"2010" LEVY CAP BANKS:**

|                     |   |                  |
|---------------------|---|------------------|
| 2018                | Maximum Allowable Amount to be Raised by Taxation     | 2,000,606        |
|                     | Amount to be Raised by Taxation for Municipal Purpose | <u>1,994,054</u> |
|                     | Available for Banking (CY 2021)                       | <u>-</u>         |
|                     | Amount Used in 2021                                   | <u>-</u>         |
|                     | Balance to Expire                                     | <u>-</u>         |
| 2019                | Maximum Allowable Amount to be Raised by Taxation     | 2,099,300        |
|                     | Amount to be Raised by Taxation for Municipal Purpose | <u>2,071,710</u> |
|                     | Available for Banking (CY 2021 - CY 2022)             | <u>10,111</u>    |
|                     | Amount Used in 2021                                   | <u>-</u>         |
|                     | Balance to Carry Forward (CY 2022)                    | <u>10,111</u>    |
| 2020                | Maximum Allowable Amount to be Raised by Taxation     | 2,150,302        |
|                     | Amount to be Raised by Taxation for Municipal Purpose | <u>2,150,302</u> |
|                     | Available for Banking (CY 2021 - CY 2023)             | <u>-</u>         |
|                     | Amount Used in 2021                                   | <u>-</u>         |
|                     | Balance to Carry Forward (CY 2022 - CY2023)           | <u>-</u>         |
| 2021                | Maximum Allowable Amount to be Raised by Taxation     | 2,252,758        |
|                     | Amount to be Raised by Taxation for Municipal Purpose | <u>2,222,418</u> |
|                     | Available for Banking (CY 2022 - CY 2024)             | <u>30,341</u>    |
| Total Levy CAP Bank |   | <u>40,452</u>    |

## CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2021        | 2020        | Cash in 2020 |
| 1. Surplus Anticipated   | 08-101  | 320,000.00  | 310,000.00  | 310,000.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |             |             |              |
| <b>Total Surplus Anticipated</b>   | 08-100  | 320,000.00  | 310,000.00  | 310,000.00   |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX  |
| Licenses:  | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX  |
| Alcoholic Beverages  | 08-103  | 5,000.00    | 5,000.00    | 5,400.00     |
| Other  | 08-104  | 700.00      | 700.00      | 755.00       |
| Fees and Permits   | 08-105  |             |             |              |
| Fines and Costs:   | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX  |
| Municipal Court  | 08-110  | 20,000.00   | 20,000.00   | 28,233.24    |
| Other  | 08-109  |             |             |              |
| Interest and Costs on Taxes  | 08-112  | 12,000.00   | 12,000.00   | 21,751.74    |
| Interest and Costs on Assessments  | 08-115  |             |             |              |
| Parking Meters   | 08-111  |             |             |              |
| Interest on Investments and Deposits   | 08-113  | 2,000.00    | 6,000.00    | 4,453.26     |
| Anticipated Utility Operating Surplus  | 08-114  |             |             |              |
| BOAT SLIP RENTAL   | 08-115  | 600.00      | 1,500.00    | 600.00       |
| SALE OF BEACH BADGES   |         | 4,000.00    | 4,000.00    | 7,005.00     |
| CABLE TELEVISION FRANCHISE   | 08-120  | 17,951.46   | 18,247.27   | 18,247.27    |
|  |         |             |             |              |
|  |         |             |             |              |





**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA          | Anticipated |           | Realized in<br>Cash in 2020 |
|--|---------------|-------------|-----------|-----------------------------|
|  |               | 2021        | 2020      |                             |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues (continued)</b> |               |             |           |                             |
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|  |               |             |           |                             |
| <b>Total Section A: Local Revenue</b>                                    | <b>08-001</b> | 62,251.46   | 67,447.27 | 86,445.51                   |



**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA          | Anticipated     |                 | Realized in<br>Cash in 2020 |
|--|---------------|-----------------|-----------------|-----------------------------|
|  |               | 2021            | 2020            |                             |
| <b>3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees<br/>Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)</b> |               |                 |                 |                             |
|  | XXXXXXX       | XXXXXXXXXXXX    | XXXXXXXXXXXX    | XXXXXXXXXXXX                |
| Uniform Construction Code Fees   | 08-160        | 1,800.00        | 2,450.00        | 1,878.40                    |
|  |               |                 |                 |                             |
|  |               |                 |                 |                             |
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|  |               |                 |                 |                             |
| <b>Special Item of General Revenue Anticipated with Prior Written<br/>Consent of Director of Local Government Services:</b>                                      | XXXXXXX       | XXXXXXXXXXXX    | XXXXXXXXXXXX    | XXXXXXXXXXXX                |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations<br>(N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)                                  | XXXXXXX       | XXXXXXXXXXXX    | XXXXXXXXXXXX    | XXXXXXXXXXXX                |
| Uniform Construction Code Fees   | 08-160        |                 |                 |                             |
|  |               |                 |                 |                             |
|  |               |                 |                 |                             |
|  |               |                 |                 |                             |
|  |               |                 |                 |                             |
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|  |               |                 |                 |                             |
| <b>Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations</b>  | <b>08-002</b> | <b>1,800.00</b> | <b>2,450.00</b> | <b>1,878.40</b>             |





**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in Cash in 2020 |
|--|---------|-------------|-------------|--------------------------|
|  |         | 2021        | 2020        |                          |
| <b>3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated</b> |         |             |             |                          |
| <b>With Prior Written Consent of the Director of Local Government Services</b>             |         |             |             |                          |
| <b>Shared Service Agreements Offset With Appropriations:</b>                               | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX              |
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**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2021        | 2020        | Cash in 2020 |
| <b>3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of the Director of Local Government Services</b>             |         |             |             |              |
| <b>Shared Service Agreements Offset With Appropriations:</b>                               | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
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| <b>Total Section D: Shared Service Agreements Offset With Appropriations</b>               | 11-001  | -           | -           | -            |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA    | Anticipated |             | Realized in  |
|---|---------|-------------|-------------|--------------|
|   |         | 2021        | 2020        | Cash in 2020 |
| <b>3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated</b>  |         |             |             |              |
| <b>With Prior Written Consent of the Director of Local Government Services - Additional</b> |         |             |             |              |
| <b>Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):</b>                          | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|   |         |             |             |              |
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| <b>Total Section E: Special Item of General Revenue Anticipated with Prior Written</b>      | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| <b>Consent of Director of Local Government Services - Additional Revenues</b>               | 08-003  | -           | -           | -            |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2021        | 2020        | Cash in 2020 |
| <b>3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of Director of Local Government Services - Public and</b>    |         |             |             |              |
| <b>Private Revenues Offset with Appropriations:</b>  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| CLEAN COMMUNITIES PROGRAM  | 10-770  |             | 5,289.05    | 5,289.05     |
| DRUNK DRIVING ENFORCEMENT FUND   | 10-745  |             |             | -            |
| MUNICIPAL ALLIANCE ON ALCOHOLISM AND DRUG ABUSE  | 10-703  |             |             | -            |
| BODY ARMOR FUND  | 10-706  | 868.30      | 1,003.61    | 1,003.61     |
| OFFICE OF EMERGENCY MANGEMENT GRANT- 966 FUNDS   | 10-707  |             | 2,769.19    | 2,769.19     |
| COMMUNITY DEVELOPMENT BLOCK GRANT  | 10-708  |             |             | -            |
| RECYCLING TONNAGE GRANT  | 10-569  |             | 2,633.04    | 2,633.04     |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
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|  |         |             |             | -            |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated  |              | Realized in  |
|--|---------|--------------|--------------|--------------|
|  |         | 2021         | 2020         | Cash in 2020 |
| <b>3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated</b> |         |              |              |              |
| <b>With Prior Written Consent of Director of Local Government Services - Public and</b>    |         |              |              |              |
| <b>Private Revenues Offset with Appropriations (Continued):</b>                            | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
|  |         |              |              |              |
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| <b>Total Section F: Special Item of General Revenue Anticipated with Prior Written</b>     | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| <b>Consent of Director of Local Government Services - Public and Private Revenues</b>      | 10-001  | 868.30       | 11,694.89    | 11,694.89    |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated  |              | Realized in  |
|--|---------|--------------|--------------|--------------|
|  |         | 2021         | 2020         | Cash in 2020 |
| <b>3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated</b> |         |              |              |              |
| <b>With Prior Written Consent of Director of Local Government Services - Other Special</b> |         |              |              |              |
| <b>Items:</b>  | xxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx |
| Utility Operating Surplus of Prior Year  | 08-116  |              |              |              |
| LEASE OF CELL TOWER  | 08-117  | 34,000.00    | 31,000.00    | 35,261.63    |
| CAPITAL SURPLUS  | 08-122  | 5,000.00     | 5,000.00     | 5,000.00     |
| RESERVE FOR PAYMENT OF DEBT SERVICE  | 08-125  | 20,000.00    | 50,000.00    | 50,000.00    |
| CARES ACT  | 08-100  | 30,000.00    |              |              |
| RESERVE FOR SALE OF MUNICIPAL ASSETS   | 08-124  | 16,400.00    |              |              |
|  |         |              |              |              |
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**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in<br>Cash in 2020 |
|--|---------|-------------|-------------|-----------------------------|
|  |         | 2021        | 2020        |                             |
| <b>3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated</b> |         |             |             |                             |
| <b>With Prior Written Consent of Director of Local Government Services - Other Special</b> |         |             |             |                             |
| <b>Items:</b>  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
|  |         |             |             |                             |
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|  |         |             |             |                             |
| <b>Total Section G: Special Items of General Revenue Anticipated with Prior Written</b>    | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
| <b>Consent of Director of Local Government Services - Other Special Items</b>              | 08-004  | 105,400.00  | 86,000.00   | 90,261.63                   |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA   | Anticipated  |              | Realized in  |
|---|--------|--------------|--------------|--------------|
|   |        | 2021         | 2020         | Cash in 2020 |
| <b>Summary of Revenues</b>  | XXXXX  | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| <b>1. Surplus Anticipated (Sheet 4, #1)</b>   | 08-101 | 320,000.00   | 310,000.00   | 310,000.00   |
| <b>2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)</b>   | 08-102 | -            | -            | -            |
| <b>3. Miscellaneous Revenues:</b>   | XXXXX  | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Total Section A: Local Revenues   | 08-001 | 62,251.46    | 67,447.27    | 86,445.51    |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 207,173.00   | 207,173.00   | 207,172.99   |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | 1,800.00     | 2,450.00     | 1,878.40     |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | 11-001 | -            | -            | -            |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | 08-003 | -            | -            | -            |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 868.30       | 11,694.89    | 11,694.89    |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | 08-004 | 105,400.00   | 86,000.00    | 90,261.63    |
| <b>Total Miscellaneous Revenues</b>   | 13-099 | 377,492.76   | 374,765.16   | 397,453.42   |
| <b>4. Receipts from Delinquent Taxes</b>  | 15-499 | 51,000.00    | 80,000.00    | 92,435.08    |
| <b>5. Subtotal General Revenues (Items 1, 2, 3 and 4)</b>   | 13-199 | 748,492.76   | 764,765.16   | 799,888.50   |
| <b>6. Amount to be Raised by Taxes for Support of Municipal Budget:</b>   | XXXXX  | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | 2,222,417.54 | 2,150,301.73 | XXXXXXXXXXXX |
| b) Addition to Local District School Tax  | 07-191 | -            | -            | XXXXXXXXXXXX |
| c) Minimum Library Tax  | 07-192 | -            | -            | XXXXXXXXXXXX |
| <b>Total Amount to be Raised by Taxes for Support of Municipal Budget</b>   | 07-199 | 2,222,417.54 | 2,150,301.73 | 2,201,276.36 |
| <b>7. Total General Revenues</b>  | 13-299 | 2,970,910.30 | 2,915,066.89 | 3,001,164.86 |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" | FCOA   |   | Appropriated |            |   |   | Expended 2020      |           |
|---|--------|---|--------------|------------|---|---|--------------------|-----------|
|   |        |   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT:   |        |   |              |            |   | -   |                    | -         |
| ADMINISTRATIVE & EXECUTIVE:                                     |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 20-100 | 1 | 37,000.00    | 65,000.00  |   | 65,000.00   | 32,930.24          | 32,069.76 |
| Other Expenses  | 20-100 | 2 | 2,000.00     | 2,000.00   |   | 2,000.00  | 1,361.02           | 638.98    |
| BOROUGH CLERK:  |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 20-120 | 1 | 85,775.00    | 62,000.00  |   | 62,000.00   | 61,824.96          | 175.04    |
| Other Expenses  | 20-120 | 2 | 5,000.00     | 5,000.00   |   | 5,000.00  | 3,288.68           | 1,711.32  |
| FINANCIAL ADMINISTRATION:                                       |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 20-130 | 1 |              |            |   | -   |                    | -         |
| Other Expenses  | 20-130 | 2 | 18,000.00    | 15,000.00  |   | 15,000.00   | 12,816.61          | 2,183.39  |
| Audit Services  | 20-135 | 2 | 20,000.00    | 20,000.00  |   | 20,000.00   | 18,175.00          | 1,825.00  |
| ASSESSMENT OF TAXES:  |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 20-150 | 1 | 20,150.00    | 19,975.00  |   | 19,975.00   | 19,646.01          | 328.99    |
| Other Expenses  | 20-150 | 2 | 1,000.00     | 1,000.00   |   | 1,000.00  | 437.57             | 562.43    |
| INSURANCE :   |        |   |              |            |   | -   |                    | -         |
| General Liability   | 23-210 | 2 | 37,000.00    | 37,000.00  |   | 37,000.00   | 31,353.00          | 5,647.00  |
| Workers Compensation  | 23-215 | 2 | 61,500.00    | 61,750.00  |   | 61,750.00   | 61,744.00          | 6.00      |
| Employees Group Health  | 23-220 | 2 | 280,000.00   | 256,500.00 |   | 256,500.00  | 250,576.70         | 5,923.30  |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |           |   |   | Expended 2020      |           |
|---|--------|---|--------------|-----------|---|---|--------------------|-----------|
|   |        |   | for 2021     | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| COLLECTION OF TAXES:  |        |   |              |           |   | -   |                    | -         |
| Salaries & Wages  | 20-145 | 1 | 14,650.00    | 14,500.00 |   | 14,500.00   | 14,288.01          | 211.99    |
| Other Expenses  | 20-145 | 2 | 6,500.00     | 6,500.00  |   | 6,500.00  | 5,421.88           | 1,078.12  |
| LEGAL SERVICES AND COSTS:   |        |   |              |           |   | -   |                    | -         |
| Salaries & Wages  | 20-155 | 1 |              |           |   | -   |                    | -         |
| Other Expenses  | 20-155 | 2 | 30,000.00    | 30,000.00 |   | 30,000.00   | 21,408.70          | 8,591.30  |
| MUNICIPAL COURT:  |        |   |              |           |   | -   |                    | -         |
| Salaries & Wages  | 43-490 | 1 | 20,200.00    | 19,925.00 |   | 19,925.00   | 19,701.03          | 223.97    |
| Other Expenses  | 43-490 | 2 | 2,000.00     | 2,000.00  |   | 2,000.00  | 1,683.20           | 316.80    |
| PLANNING BOARD :  |        |   |              |           |   | -   |                    | -         |
| Salaries & Wages  | 21-180 | 1 | 900.00       | 900.00    |   | 900.00  | 525.00             | 375.00    |
| Other Expenses  | 21-180 | 2 | 2,000.00     | 2,000.00  |   | 2,000.00  | -                  | 2,000.00  |
| PUBLIC BUILDINGS AND GROUNDS :  |        |   |              |           |   | -   |                    | -         |
| Other Expenses  | 26-310 | 2 | 15,000.00    | 15,000.00 |   | 15,000.00   | 7,016.30           | 7,983.70  |
| ADVERTISING AND PRINTING :  |        |   |              |           |   | -   |                    | -         |
| Other Expenses  | 20-120 | 2 | 3,500.00     | 3,500.00  |   | 3,500.00  | 2,266.62           | 1,233.38  |
| ENGINEERING:  |        |   |              |           |   | -   |                    | -         |
| Other Expenses  | 20-165 | 2 | 25,000.00    | 25,000.00 |   | 25,000.00   | 8,776.00           | 16,224.00 |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2020      |           |
|---|--------|---|--------------|------------|---|---|--------------------|-----------|
|   |        |   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC SAFETY :   |        |   |              |            |   | -   |                    | -         |
| FIRE:   |        |   |              |            |   | -   |                    | -         |
| Aid to Volunteer Fire Company   | 25-265 | 2 | 4,000.00     | 4,000.00   |   | 4,000.00  | 4,000.00           | -         |
| Other Expenses - Misc (Insurance Deductibles)                                 | 25-265 | 2 | 500.00       | 500.00     |   | 500.00  | -                  | 500.00    |
| POLICE :  |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages  | 25-240 | 1 | 650,000.00   | 630,000.00 |   | 630,000.00  | 609,277.90         | 20,722.10 |
| Other Expenses - Miscellaneous  | 25-240 | 2 | 27,000.00    | 27,000.00  |   | 27,000.00   | 21,985.94          | 5,014.06  |
| Other Expenses - Lease of Police Vehicles                                     | 25-240 | 2 |              |            |   | -   |                    | -         |
| Other Expenses - Accreditation  | 25-240 | 2 | 10,000.00    | 10,000.00  |   | 10,000.00   | 10,000.00          | -         |
| SAFETY OFFICER :  |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages  | 25-240 | 2 | 100.00       | 100.00     |   | 100.00  | -                  | 100.00    |
|   |        |   |              |            |   | -   |                    | -         |
| EMERGENCY MANAGEMENT SERVICES :   |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages  | 25-252 | 1 | 3,400.00     | 3,000.00   |   | 3,000.00  | 3,000.00           | -         |
| Other Expenses  | 25-252 | 2 | 1,000.00     | 1,000.00   |   | 1,000.00  | 431.71             | 568.29    |
| LIFE GUARDS :   |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages  | 28-380 | 1 | 8,000.00     | 5,500.00   |   | 5,500.00  | 5,332.50           | 167.50    |
| Other Expenses  | 28-380 | 2 | 500.00       | 500.00     |   | 500.00  | 116.40             | 383.60    |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2020      |          |
|---|--------|---|--------------|------------|---|---|--------------------|----------|
|   |        |   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| STREETS AND ROADS :   |        |   |              |            |   | -   |                    | -        |
| ROAD REPAIRS / MAINTENANCE:   |        |   |              |            |   | -   |                    | -        |
| Other Expenses  | 26-290 | 2 | 14,000.00    | 11,000.00  |   | 11,000.00   | 2,747.64           | 8,252.36 |
| PUBLIC WORKS :  |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 26-300 | 1 | 103,000.00   | 103,000.00 |   | 103,000.00  | 95,683.85          | 7,316.15 |
| GARBAGE AND TRASH REMOVAL :   |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 26-305 | 1 | 60,100.00    | 59,500.00  |   | 59,500.00   | 54,707.24          | 4,792.76 |
| Other Expenses  | 26-305 | 2 | 13,000.00    | 10,000.00  |   | 10,000.00   | 6,098.59           | 3,901.41 |
| SANITATION :  |        |   |              |            |   | -   |                    | -        |
| Sanitary Landfill Costs:  |        |   |              |            |   | -   |                    | -        |
| Other Expenses  | 26-305 | 2 | 95,000.00    | 95,000.00  |   | 95,000.00   | 90,000.00          | 5,000.00 |
| RECYCLING ACT ( CHAPTER 278 P.L. 1981 )                                       |        |   |              |            |   | -   |                    | -        |
| RECYCLING :   |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages  | 26-305 | 1 | 48,650.00    | 45,500.00  |   | 45,500.00   | 42,962.84          | 2,537.16 |
| Other Expenses  | 26-305 | 2 | 7,000.00     | 5,000.00   |   | 5,000.00  | 4,187.47           | 812.53   |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |          |   |   | Expended 2020      |          |
|---|--------|---|--------------|----------|---|---|--------------------|----------|
|   |        |   | for 2021     | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| RECREATION AND EDUCATION :  |        |   |              |          |   | -   |                    | -        |
| BEACH FRONT AND DOCK MAINTENANCE:   |        |   |              |          |   | -   |                    | -        |
| Other Expenses:   |        |   |              |          |   | -   |                    | -        |
| Miscellaneous   | 28-380 | 2 | 1,500.00     | 1,500.00 |   | 1,500.00  | 905.27             | 594.73   |
|   |        |   |              |          |   | -   |                    | -        |
| PARKS AND PLAYGROUNDS :   |        |   |              |          |   | -   |                    | -        |
| Other Expenses  | 28-375 | 2 | 3,000.00     | 3,000.00 |   | 3,000.00  | 1,145.34           | 1,854.66 |
|   |        |   |              |          |   | -   |                    | -        |
| CELEBRATION OF PUBLIC EVENTS :  |        |   |              |          |   | -   |                    | -        |
| Other Expenses  | 30-420 | 2 | 7,000.00     | 7,000.00 |   | 7,000.00  | 215.24             | 6,784.76 |
|   |        |   |              |          |   | -   |                    | -        |
| HEALTH AND WELFARE :  |        |   |              |          |   | -   |                    | -        |
| ENVIRONMENTAL COMMISSION:   |        |   |              |          |   | -   |                    | -        |
| Other Expenses  | 27-335 | 2 | 400.00       | 100.00   |   | 100.00  | -                  | 100.00   |
|   |        |   |              |          |   | -   |                    | -        |
| HEALTH AND WELFARE :  |        |   |              |          |   | -   |                    | -        |
| Other Expenses  | 27-330 | 2 | 50.00        | 50.00    |   | 50.00   | -                  | 50.00    |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |          |   |   | Expended 2020      |          |
|---|--------|---|--------------|----------|---|---|--------------------|----------|
|   |        |   | for 2021     | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| NEW JERSEY EMPLOYEE OCCUPATIONAL SAFETY<br>AND HEALTH ACT:                    |        |   |              |          |   | -   |                    | -        |
| Other Expenses  | 27-330 | 2 | 600.00       | 600.00   |   | 600.00  | 525.00             | 75.00    |
| STORMWATER MANAGEMENT:  |        |   |              |          |   | -   |                    | -        |
| Other Expenses  | 27-331 | 2 | 1,100.00     | 1,100.00 |   | 1,100.00  | 1,050.00           | 50.00    |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA |  | Appropriated |          |   |   | Expended 2020      |          |
|--|------|--|--------------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |      |  | for 2021     | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |
|  |      |  |              |          |   | -   |                    | -        |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |          |   |   | Expended 2020      |          |
|---|------|--|--------------|----------|---|---|--------------------|----------|
|   |      |  | for 2021     | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |
|   |      |  |              |          |   | -   | -                  |          |



**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |          |   |   | Expended 2020      |          |
|---|------|--|--------------|----------|---|---|--------------------|----------|
|   |      |  | for 2021     | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2020      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
|   |        |   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations                                    | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17)                             | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| State Uniform Construction Code   |        |   |              |            |   |   |                    |            |
| Construction Official   |        |   |              |            |   |   |                    |            |
| Salaries and Wages  | 22-195 | 1 | 16,000.00    | 17,500.00  |   | 17,500.00   | 14,748.79          | 2,751.21   |
| Other Expenses  | 22-195 | 2 | 250.00       | 250.00     |   | 250.00  | 7.50               | 242.50     |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |  | Appropriated |            |   |   | Expended 2020      |            |
|---|--------|--|--------------|------------|---|---|--------------------|------------|
|   |        |  | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations                                    | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17)                             | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>UNCLASSIFIED:</b>                         | xxxxxx |   | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
| UTILITIES :                                  |        |   |              |            |   |   |                    | -          |
| Gasoline                                     | 31-460 | 2 | 15,000.00    | 15,000.00  |   | 15,000.00   | 12,739.51          | 2,260.49   |
| Fuel Oil                                     | 31-447 | 2 | 10,000.00    | 10,000.00  |   | 10,000.00   | 1,856.81           | 8,143.19   |
| Electricity                                  | 31-430 | 2 | 15,000.00    | 15,000.00  |   | 15,000.00   | 8,802.64           | 6,197.36   |
| Natural Gas                                  | 31-446 | 2 | 7,000.00     | 7,000.00   |   | 7,000.00  | 4,012.79           | 2,987.21   |
| Street Lighting                              | 31-435 | 2 | 18,500.00    | 18,500.00  |   | 18,500.00   | 16,808.20          | 1,691.80   |
| Communications                               | 31-436 | 2 | 17,500.00    | 17,500.00  |   | 17,500.00   | 14,750.77          | 2,749.23   |
| Computer Technology                          | 31-437 | 2 | 5,500.00     | 5,000.00   |   | 5,000.00  | 2,075.00           | 2,925.00   |
|  |        |   |              |            |   | -   |                    | -          |
| ACCUMULATED LEAVE COMPENSATION               | 31-415 | 2 | 2,000.00     | 2,000.00   |   | 2,000.00  | 2,000.00           | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                         | FCOA   |   | Appropriated |              |   |   | Expended 2020      |            |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      |        |   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>UNCLASSIFIED:</b>                              | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
| <b>Total Operations (Item 8(A)) within "CAPS"</b> | 34-199 |   | 1,852,825.00 | 1,796,250.00 | -   | 1,796,250.00                                      | 1,607,415.47       | 188,834.53 |
| <b>B. Contingent</b>                              | 35-470 | 2 | 50.00        | 50.00        | XXXXXXXXXX                                | 50.00   |                    | 50.00      |
| Contingent - within "CAPS"                        | 34-201 |   | 1,852,875.00 | 1,796,300.00 | -   | 1,796,300.00                                      | 1,607,415.47       | 188,884.53 |
| Detail:   |        |   | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                                  | 34-201 | 1 | 1,067,825.00 | 1,046,300.00 | -   | 1,046,300.00                                      | 974,628.37         | 71,671.63  |
| Other Expenses (Including Contingent)             | 34-201 | 2 | 785,050.00   | 750,000.00   | -   | 750,000.00  | 632,787.10         | 117,212.90 |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS  | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS  | FCOA          | Appropriated        |                     |   |   | Expended 2020       |                   |
|--|---------------|---------------------|---------------------|---|---|---------------------|-------------------|
|  |               | for 2021            | for 2020            | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged  | Reserved          |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" - (continued) | XXXXXX        | XXXXXXXXXX          | XXXXXXXXXX          | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX          | XXXXXXXXXX        |
| <b>(2) STATUTORY EXPENDITURES:</b>   | XXXXXX        | XXXXXXXXXX          | XXXXXXXXXX          | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX          | XXXXXXXXXX        |
| Contribution to:<br>Public Employees' Retirement System                                    | 36-471        | 73,370.00           | 68,200.00           |   | 68,200.00   | 68,117.00           | 83.00             |
| Social Security System (O.A.S.I.)  | 36-472        | 87,500.00           | 82,000.00           |   | 82,000.00   | 78,514.91           | 3,485.09          |
| Consolidated Police & Fireman's Pension Fund   | 36-474        |                     |                     |   | -   |                     | -                 |
| Police and Firemen's Retirement System of NJ   | 36-475        | 137,380.00          | 119,305.00          |   | 119,305.00  | 119,305.00          | -                 |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                          | 23-225        | 15,000.00           | 15,000.00           |   | 15,000.00   | 3,873.92            | 11,126.08         |
|  |               |                     |                     |   | -   |                     | -                 |
|  |               |                     |                     |   | -   |                     | -                 |
|  |               |                     |                     |   | -   |                     | -                 |
| Defined Contribution Retirement Program (DCRP)   | 36-477        |                     |                     |   | -   |                     | -                 |
|  |               |                     |                     |   | -   |                     | -                 |
| <b>Total Deferred Charges and<br/>Statutory Expenditures - Municipal</b>                   | <b>34-209</b> | <b>313,250.00</b>   | <b>284,505.00</b>   | <b>-</b>                                  | <b>284,505.00</b>                                 | <b>269,810.83</b>   | <b>14,694.17</b>  |
|  |               |                     |                     |   |   |                     |                   |
| (F) Judgments  | 37-480        |                     |                     |   | -   |                     | XXXXXXXXXX        |
| (G) Cash Deficit of Preceding Year   | 46-855        |                     |                     |   | -   |                     | -                 |
|  |               |                     |                     |   |   |                     |                   |
| <b>(H-1) Total General Appropriations<br/>for Municipal Purposes within</b>                | <b>34-299</b> | <b>2,166,125.00</b> | <b>2,080,805.00</b> | <b>-</b>                                  | <b>2,080,805.00</b>                               | <b>1,877,226.30</b> | <b>203,578.70</b> |



### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |   | Appropriated |           |   |   | Expended 2020      |           |
|--|--------|---|--------------|-----------|---|---|--------------------|-----------|
|  |        |   | for 2021     | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| LENGTH OF SERVICE AWARD PROGRAM (L.O.S.A.P.)                           | 36-477 | 2 | 15,000.00    | 15,000.00 |   | 15,000.00   | -                  | 15,000.00 |
|  |        |   |              |           |   | -   |                    | -         |
| LENGTH OF SERVICE AWARD PROGRAM (L.O.S.A.P.)                           |        |   |              |           |   | -   |                    | -         |
| Beachwood Contribution   | 36-477 | 2 | 15,000.00    | 15,000.00 |   | 15,000.00   | -                  | 15,000.00 |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA          |  | Appropriated |           |   |   | Expended 2020      |           |
|--|---------------|--|--------------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                |               |  | for 2021     | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |               |  |              |           |   | -   |                    | -         |
|  |               |  |              |           |   | -   |                    | -         |
|  |               |  |              |           |   | -   |                    | -         |
|  |               |  |              |           |   | -   |                    | -         |
|  |               |  |              |           |   | -   |                    | -         |
|  |               |  |              |           |   | -   |                    | -         |
|  |               |  |              |           |   | -   |                    | -         |
|  |               |  |              |           |   | -   |                    | -         |
|  |               |  |              |           |   | -   |                    | -         |
|  |               |  |              |           |   | -   |                    | -         |
|  |               |  |              |           |   | -   |                    | -         |
|  |               |  |              |           |   | -   |                    | -         |
|  |               |  |              |           |   | -   |                    | -         |
|  |               |  |              |           |   | -   |                    | -         |
|  |               |  |              |           |   | -   |                    | -         |
|  |               |  |              |           |   | -   |                    | -         |
|  |               |  |              |           |   | -   |                    | -         |
| <b>Total Other Operations - Excluded from "CAPS"</b> | <b>34-300</b> |  | 30,000.00    | 30,000.00 | -   | 30,000.00   | -                  | 30,000.00 |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"  |        |  | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code<br>Appropriations Offset by Increased Fee<br>Revenues (N.J.A.C. 5:23-4.17) | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
| <b>Total Uniform Construction Code Appropriations</b>  | 22-999 |  | -            | -          | -   | -   | -                  | -          |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   |   | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
|  |        |   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>                                       | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| DOG REGULATION :   |        |   |              |            |   | -   |                    | -          |
| Other Expenses   | 42-240 | 2 | 2,800.00     | 2,800.00   |   | 2,800.00  | -                  | 2,800.00   |
|  |        |   |              |            |   | -   |                    | -          |
| <b>BOROUGH OF BEACHWOOD-INTERLOCAL AGREEMENT:</b>                      |        |   |              |            |   | -   |                    | -          |
| FIRST AID SERVICES   | 42-119 | 2 | 16,000.00    | 16,000.00  |   | 16,000.00   | 8,763.78           | 7,236.22   |
|  |        |   |              |            |   | -   |                    | -          |
| <b>TOWNSHIP OF LAKEWOOD-INTERLOCAL AGREEMENT:</b>                      |        |   |              |            |   | -   |                    | -          |
| Other Expenses - Vehicle Washing                                       | 42-120 | 2 | 100.00       | 100.00     |   | 100.00  | -                  | 100.00     |
|  |        |   |              |            |   | -   |                    | -          |
| <b>TOWNSHIP OF BERKELEY -INTERLOCAL AGREEMENT:</b>                     |        |   |              |            |   | -   |                    | -          |
| Other Expenses - Tree Services   | 42-121 | 2 | 100.00       | 100.00     |   | 100.00  | -                  | 100.00     |
|  |        |   |              |            |   | -   |                    | -          |
| <b>TOWNSHIP OF LACY - CFO,QPA</b>                                      |        |   |              |            |   | -   |                    | -          |
| Salaries & Wages   | 42-104 | 1 | 74,767.00    | 73,302.00  |   | 73,302.00   | 73,302.00          | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS             | FCOA   |  | Appropriated |            |   |   | Expended 2020      |            |
|---------------------------------------|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" |        |  | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements             | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |
|                                       |        |  |              |            |   | -   | -                  | -          |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>                                       | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Total Interlocal Municipal Service Agreements</b>                   | 42-999 | 93,767.00    | 92,302.00  | -   | 92,302.00   | 82,065.78          | 10,236.22  |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"  |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Additional Appropriations Offset by<br>Revenues (N.J.S.A. 40A:4-45.3h)               | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Total Additional Appropriations Offset<br/>by Revenues (N.J.S.A. 40A:4-45.3h)</b> | 34-303 | -            | -          | -   | -   | -                  | -          |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                             | FCOA   |   | Appropriated |          |   |   | Expended 2020      |          |
|---|--------|---|--------------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                 |        |   | for 2021     | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| <b>Public and Private Programs Offset by Revenues</b> |        |   |              |          |   |   |                    |          |
| Matching Funds for Grants                             | 41-899 | 2 | 1,000.00     | 1,000.00 |   | 1,000.00  | -                  | 1,000.00 |
| CLEAN COMMUNITIES GRANT                               | 41-770 | 2 |              | 5,289.05 |   | 5,289.05  | 5,289.05           | -        |
|   |        |   |              |          |   | -   | -                  | -        |
| <b>MUNICIPAL ALLIANCE ON ALCOHOL AND DRUG ABUSE :</b> |        |   |              |          |   | -   | -                  | -        |
| State Share   | 41-703 | 2 | -            |          |   | -   | -                  | -        |
| Local Match   | 41-703 | 2 | -            | 2,500.00 |   | 2,500.00  | 2,500.00           | -        |
|   |        |   |              |          |   | -   | -                  | -        |
| BODY ARMOR REPLACEMENT FUND                           | 41-708 | 2 | 868.30       | 1,003.61 |   | 1,003.61  | 1,003.61           | -        |
|   |        |   |              |          |   | -   | -                  | -        |
| OFFICE OF EMERGENCY MANAGEMENT- 966 FUNDS             | 41-717 | 2 |              | 2,769.19 |   | 2,769.19  | 2,769.19           | -        |
|   |        |   |              |          |   | -   | -                  | -        |
| DRUNK DRIVING ENFORCEMENT GRANT                       | 41-706 | 2 |              |          |   | -   | -                  | -        |
|   |        |   |              |          |   | -   | -                  | -        |
| COMMUNITY DEVELOPMENT BLOCK GRANT                     | 41-708 | 2 |              |          |   | -   | -                  | -        |
| RECYCLING TONNAGE GRANT                               | 41-569 | 2 |              | 2,633.04 |   | 2,633.04  | 2,633.04           | -        |
|   |        |   |              |          |   | -   | -                  | -        |
|   |        |   |              |          |   | -   | -                  | -        |





### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" (continued) | FCOA          |   | Appropriated |            |   |   | Expended 2020      |            |
|--|---------------|---|--------------|------------|---|---|--------------------|------------|
|  |               |   | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (cont)                              | XXXXXX        |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |               |   |              |            |   | -   | -                  | -          |
|  |               |   |              |            |   | -   | -                  | -          |
|  |               |   |              |            |   | -   | -                  | -          |
|  |               |   |              |            |   | -   | -                  | -          |
|  |               |   |              |            |   | -   | -                  | -          |
|  |               |   |              |            |   | -   | -                  | -          |
|  |               |   |              |            |   | -   | -                  | -          |
|  |               |   |              |            |   | -   | -                  | -          |
|  |               |   |              |            |   | -   | -                  | -          |
|  |               |   |              |            |   | -   | -                  | -          |
|  |               |   |              |            |   | -   | -                  | -          |
|  |               |   |              |            |   | -   | -                  | -          |
|  |               |   |              |            |   | -   | -                  | -          |
|  |               |   |              |            |   | -   | -                  | -          |
| <b>Total Public and Private Programs Offset by Revenues</b>                        | <b>40-999</b> |   | 1,868.30     | 15,194.89  | -   | 15,194.89   | 14,194.89          | 1,000.00   |
| <b>Total Operations - Excluded from "CAPS"</b>                                     | <b>34-305</b> |   | 125,635.30   | 137,496.89 | -   | 137,496.89  | 96,260.67          | 41,236.22  |
| Detail:  |               |   |              |            |   |   |                    |            |
| Salaries & Wages   | 34-305        | 1 | 74,767.00    | 73,302.00  | -   | 73,302.00   | 73,302.00          | -          |
| Other Expenses   | 34-305        | 2 | 50,868.30    | 64,194.89  | -   | 64,194.89   | 22,958.67          | 41,236.22  |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(C) Capital Improvements - Excluded from "CAPS" | FCOA   |   | Appropriated |           |   |   | Expended 2020      |           |
|--|--------|---|--------------|-----------|---|---|--------------------|-----------|
|  |        |   | for 2021     | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Down Payments on Improvements  | 44-902 |   |              |           |   | -   |                    | -         |
| Capital Improvement Fund   | 44-901 |   | 10,000.00    | 15,000.00 | xxxxxxxxxx                                | 15,000.00   | 15,000.00          | -         |
|  |        |   |              |           |   | -   |                    | -         |
| POLICE EQUIPMENT   |        |   | 10,000.00    | 5,000.00  |   | 5,000.00  | 3,994.00           | 1,006.00  |
| IMPROVEMENTS TO MUNICIPAL BUILDING   | 44-903 | 2 | 5,000.00     | 5,000.00  |   | 5,000.00  | -                  | 5,000.00  |
| IMPROVEMENTS TO BEACHFRONT AND<br>RECREATION AREAS                               | 44-904 | 2 | 5,000.00     | 25,000.00 |   | 25,000.00   | 1,836.90           | 23,163.10 |
|  |        |   |              |           |   | -   |                    | -         |
| PUBLIC WORKS EQUIPMENT   | 44-905 | 2 | 10,000.00    | 10,000.00 |   | 10,000.00   | 7,003.67           | 2,996.33  |
|  |        |   |              |           |   | -   |                    | -         |
| IMPROVEMENTS TO PUBLIC WORKS BUILDING  | 44-905 | 2 | 5,000.00     | 5,000.00  |   | 5,000.00  | -                  | 5,000.00  |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |
|  |        |   |              |           |   | -   |                    | -         |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(C) Capital Improvements - Excluded from "CAPS" | FCOA          |  | Appropriated |            |   |   | Expended 2020      |            |
|--|---------------|--|--------------|------------|---|---|--------------------|------------|
|  |               |  | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
| <b>Public and Private Programs Offset by Revenues:</b>                           | XXXXXX        |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act                               | 41-865        |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
| <b>Total Capital Improvements Excluded from "CAPS"</b>                           | <b>44-999</b> |  | 45,000.00    | 65,000.00  | -   | 65,000.00   | 27,834.57          | 37,165.43  |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(D) Municipal Debt Service - Excluded from "CAPS" | FCOA   |  | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Payment of Bond Principal  | 45-920 |  | 59,050.00    | 56,830.00  |   | 56,830.00   | 56,826.30          | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes                               | 45-925 |  | 290,000.00   | 275,000.00 |   | 275,000.00  | 275,000.00         | XXXXXXXXXX |
| Interest on Bonds  | 45-930 |  | 10,950.00    | 12,350.00  |   | 12,350.00   | 12,347.40          | XXXXXXXXXX |
| Interest on Notes  | 45-935 |  | 21,000.00    | 34,500.00  |   | 34,500.00   | 34,169.20          | XXXXXXXXXX |
| <b>Green Trust Loan Program:</b>   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| PRINCIPAL  | 45-940 |  | 107,100.00   | 104,975.00 |   | 104,975.00  | 104,963.47         | XXXXXXXXXX |
| INTEREST   | 45-941 |  | 17,850.00    | 19,925.00  |   | 19,925.00   | 19,921.40          | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
| USDA LOAN - Principal  |        |  | 8,600.00     | 8,310.00   |   | 8,310.00  | 8,300.44           | XXXXXXXXXX |
| USDA LOAN - Interest   |        |  | 19,600.00    | 19,875.00  |   | 19,875.00   | 19,865.56          | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS                                 | FCOA   |            | Appropriated |          |   |   | Expended 2020      |          |
|---|--------|------------|--------------|----------|---|---|--------------------|----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) |        |            | for 2021     | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
|   |        |            |              |          |   | -   | XXXXXXXXXX         |          |
| <b>Total Municipal Debt Service Excluded from "CAPS"</b>  | 45-999 | 534,150.00 | 531,765.00   | -        | 531,765.00                                | 531,393.77  | XXXXXXXXXX         |          |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS   | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|---|--------|--------------|------------|---|---|--------------------|------------|
|   |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                             |        |              |            |   |   |                    |            |
| <b>(1) DEFERRED CHARGES:</b>  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations  | 46-870 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                    | 46-875 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &                 | 46-871 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>Total Deferred Charges - Municipal -<br/>Excluded from "CAPS"</b>                | 46-999 | -            | -          | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| <b>(F) Judgments (N.J.S.A. 40A:4-45.3cc)</b>  | 37-480 |              |            |   | -   |                    | XXXXXXXXXX |
| <b>(N) Transferred to Board of Education<br/>for Use of Local Schools (N.J.S.A.</b> | 29-405 |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
| <b>(G) With Prior Consent of Local Finance Board:<br/>Deficit of Preceding Year</b> | 46-885 |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
| <b>(H-2) Total General Appropriations for<br/>Municipal Purposes Excluded from</b>  | 34-309 | 704,785.30   | 734,261.89 | -   | 734,261.89  | 655,489.01         | 78,401.65  |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS   | FCOA   |  | Appropriated |              |   |   | Expended 2020      |            |
|---|--------|--|--------------|--------------|---|---|--------------------|------------|
|   |        |  | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes -<br>Excluded from "CAPS"              | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (I) Type 1 District School Debt Service                                   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment of Bond Principal   | 48-920 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Payment of Bond Anticipation Notes  | 48-925 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds   | 48-930 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Interest on Notes   | 48-935 |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |        |  |              |              |   | -   |                    | XXXXXXXXXX |
| Total of Type 1 District School<br>Debt Service - Excluded from           | 48-999 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| Deferred Charges and Statutory<br>(J) Expenditures - Local School -       | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations - Schools  | 29-406 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20     | 29-407 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -     | 29-409 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| (K) District School Purposes {Items (I) and (J) -<br>Excluded from "CAPS" | 29-410 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| (O) Total General Appropriations - Excluded from "CAPS"                   | 34-399 |  | 704,785.30   | 734,261.89   | -   | 734,261.89  | 655,489.01         | 78,401.65  |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}                 | 34-400 |  | 2,870,910.30 | 2,815,066.89 | -   | 2,815,066.89                                      | 2,532,715.31       | 281,980.35 |
| (M) Reserve for Uncollected Taxes   | 50-899 |  | 100,000.00   | 100,000.00   | XXXXXXXXXX                                | 100,000.00  | 100,000.00         | XXXXXXXXXX |
| 9. Total General Appropriations   | 34-499 |  | 2,970,910.30 | 2,915,066.89 | -   | 2,915,066.89                                      | 2,632,715.31       | 281,980.35 |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>Summary of Appropriations | FCOA          | Appropriated        |                     |   |   | Expended 2020       |                   |
|--|---------------|---------------------|---------------------|---|---|---------------------|-------------------|
|  |               | for 2021            | for 2020            | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged  | Reserved          |
| (H-1) Total General Appropriations for                     | 34-299        | 2,166,125.00        | 2,080,805.00        | -   | 2,080,805.00                                      | 1,877,226.30        | 203,578.70        |
| Municipal Purposes within "CAPS"                           | XXXXXX        |                     |                     |   |   |                     |                   |
| (A) Operations - Excluded from "CAPS"                      | XXXXXX        | XXXXXXXXXX          | XXXXXXXXXX          | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX          | XXXXXXXXXX        |
| Other Operations   | 34-300        | 30,000.00           | 30,000.00           | -   | 30,000.00   | -                   | 30,000.00         |
| Uniform Construction Code                                  | 22-999        | -                   | -                   | -   | -   | -                   | -                 |
| Shared Service Agreements                                  | 42-999        | 93,767.00           | 92,302.00           | -   | 92,302.00   | 82,065.78           | 10,236.22         |
| Additional Appropriations Offset by Revenues               | 34-303        | -                   | -                   | -   | -   | -                   | -                 |
| Public & Private Programs Offset by Revenues               | 40-999        | 1,868.30            | 15,194.89           | -   | 15,194.89   | 14,194.89           | 1,000.00          |
| Total Operations Excluded from "CAPS"                      | 34-305        | 125,635.30          | 137,496.89          | -   | 137,496.89  | 96,260.67           | 41,236.22         |
| (C) Capital Improvements                                   | 44-999        | 45,000.00           | 65,000.00           | -   | 65,000.00   | 27,834.57           | 37,165.43         |
| (D) Municipal Debt Service                                 | 45-999        | 534,150.00          | 531,765.00          | -   | 531,765.00  | 531,393.77          | XXXXXXXXXX        |
| (E) Total Deferred Charges (Sheet 28)                      | 46-999        | -                   | -                   | XXXXXXXXXX                                | -   | -                   | XXXXXXXXXX        |
| (F) Judgments (Sheet 28)                                   | 37-480        | -                   | -                   | -   | -   | -                   | XXXXXXXXXX        |
| (G) Cash Deficit - With Prior Consent of LFB               | 46-885        | -                   | -                   | XXXXXXXXXX                                | -   | -                   | XXXXXXXXXX        |
| (K) Local District School Purposes                         | 29-410        | -                   | -                   | -   | -   | -                   | XXXXXXXXXX        |
| (N) Transferred to Board of Education                      | 29-405        | -                   | -                   | XXXXXXXXXX                                | -   | -                   | XXXXXXXXXX        |
| (M) Reserve for Uncollected Taxes                          | 50-899        | 100,000.00          | 100,000.00          | XXXXXXXXXX                                | 100,000.00  | 100,000.00          | XXXXXXXXXX        |
| <b>Total General Appropriations</b>                        | <b>34-499</b> | <b>2,970,910.30</b> | <b>2,915,066.89</b> | <b>-</b>                                  | <b>2,915,066.89</b>                               | <b>2,632,715.31</b> | <b>281,980.35</b> |

### DEDICATED WATER UTILITY BUDGET

| 10. DEDICATED REVENUES FROM WATER UTILITY   | FCOA   | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
|   |        | 2021        | 2020       | Cash in 2020 |
| Operating Surplus Anticipated   | 08-501 | 82,000.00   | 53,850.00  | 53,850.00    |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                 | 08-502 |             |            |              |
| <b>Total Operating Surplus Anticipated</b>  | 08-500 | 82,000.00   | 53,850.00  | 53,850.00    |
| Rents   | 08-503 | 278,050.00  | 252,500.00 | 356,038.43   |
| Miscellaneous   | 08-505 |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Government Services | XXXXXX | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX   |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
| Deficit (General Budget)  | 08-549 |             |            |              |
| <b>Total WATER Utility Revenues</b>   | 08-599 | 360,050.00  | 306,350.00 | 409,888.43   |

**DEDICATED WATER UTILITY BUDGET - (continued)**

| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|--------------------------------------|--------|--------------|------------|---|---|--------------------|------------|
|                                      |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                    | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                     | 55-501 | 58,500.00    | 70,000.00  |   | 70,000.00   | 45,742.05          | 24,257.95  |
| Other Expenses                       | 55-502 | 96,700.00    | 100,000.00 |   | 100,000.00  | 82,529.47          | 17,470.53  |
| Audit                                | 55-502 | 7,500.00     | 7,500.00   |   | 7,500.00  | 7,500.00           | -          |
| Workers Compensation Insurance       | 55-502 | 10,000.00    | 10,000.00  |   | 10,000.00   | 10,000.00          | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |

### DEDICATED WATER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|--------------------------------------|--------|--------------|------------|---|---|--------------------|------------|
|                                      |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                    | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |

**DEDICATED WATER UTILITY BUDGET - (continued)**

| 11. APPROPRIATIONS FOR WATER UTILITY               | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Capital Improvements:</b>                       | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Down Payments on Improvements                      | 55-510 |              |            |   | -   |                    | -          |
| Capital Improvement Fund                           | 55-511 | 2,500.00     | 2,500.00   | XXXXXXXXXX                                | 2,500.00  | 2,500.00           | -          |
| Capital Outlay                                     | 55-512 |              |            |   | -   |                    | -          |
| Purchase of Hydrants                               |        | 1,500.00     | 500.00     |   | 500.00  | 500.00             | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Debt Service:</b>                               | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment on Bond Principal                          | 55-520 | 30,100.00    | 28,500.00  |   | 28,500.00   | 28,474.81          | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | 76,500.00    | 25,000.00  |   | 25,000.00   | 25,000.00          | XXXXXXXXXX |
| Interest on Bonds                                  | 55-522 | 42,500.00    | 38,000.00  |   | 38,000.00   | 37,801.19          | XXXXXXXXXX |
| Interest on Notes                                  | 55-523 | 24,000.00    | 13,100.00  |   | 13,100.00   | 13,098.75          | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |

**DEDICATED WATER UTILITY BUDGET - (continued)**

| 11. APPROPRIATIONS FOR WATER UTILITY                            | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|---|--------|--------------|------------|---|---|--------------------|------------|
|   |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Deferred Charges and Statutory Expenditures:</b>             | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>DEFERRED CHARGES:</b>  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations  | 55-530 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>STATUTORY EXPENDITURES:</b>                                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution To:  |        |              |            |   |   |                    |            |
| Public Employee's Retirement System                             | 55-540 | 5,000.00     | 5,000.00   |   | 5,000.00  | 5,000.00           | -          |
| Social Security System (O.A.S.I.)                               | 55-541 | 4,500.00     | 5,500.00   |   | 5,500.00  | 3,268.21           | 2,231.79   |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | 750.00       | 750.00     |   | 750.00  | 220.59             | 529.41     |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
| <b>Judgements</b>   | 55-531 |              |            |   | -   |                    | XXXXXXXXXX |
| <b>Deficit in Operations in Prior Years</b>                     | 55-532 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>Surplus (General Budget)</b>                                 | 55-545 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>TOTAL WATER UTILITY APPROPRIATIONS</b>                       | 55-599 | 360,050.00   | 306,350.00 | -   | 306,350.00  | 261,635.07         | 44,489.68  |



### DEDICATED SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|--------------------------------------|--------|--------------|------------|---|---|--------------------|------------|
|                                      |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                    | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                     | 55-501 | 64,250.00    | 64,250.00  |   | 64,250.00   | 35,852.09          | 28,397.91  |
| Other Expenses                       | 55-502 | 90,000.00    | 90,000.00  |   | 90,000.00   | 71,011.13          | 18,988.87  |
| Sewer Treatment                      | 55-504 | 192,000.00   | 190,000.00 |   | 190,000.00  | 172,327.97         | 17,672.03  |
| Audit                                | 55-502 | 7,500.00     | 7,500.00   |   | 7,500.00  | 7,500.00           | -          |
| Workers Compensation Insurance       | 55-503 | 10,000.00    | 10,000.00  |   | 10,000.00   | 10,000.00          | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |
|                                      |        |              |            |   | -   |                    | -          |





### DEDICATED SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SEWER UTILITY               | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                                   | 55-501 |              |            |   | -   |                    | -          |
| Other Expenses                                     | 55-502 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Capital Improvements:</b>                       | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Down Payments on Improvements                      | 55-510 |              |            |   | -   |                    | -          |
| Capital Improvement Fund                           | 55-511 |              |            | XXXXXXXXXX                                | -   |                    | -          |
| Capital Outlay                                     | 55-512 |              |            |   | -   |                    | -          |
| Sewer Plant Improvements                           | 55-513 | 5,000.00     | 5,000.00   |   | 5,000.00  | -                  | 5,000.00   |
| Reserve for Replacement                            | 55-513 | 1,000.00     | 1,000.00   |   | 1,000.00  | 1,000.00           | -          |
| <b>Debt Service:</b>                               | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment on Bond Principal                          | 55-520 | 47,250.00    | 45,000.00  |   | 45,000.00   | 44,935.50          | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds                                  | 55-522 | 10,250.00    | 12,500.00  |   | 12,500.00   | 11,862.50          | XXXXXXXXXX |
| Interest on Notes                                  | 55-523 |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |

**DEDICATED SEWER UTILITY BUDGET - (continued)**

| 11. APPROPRIATIONS FOR SEWER UTILITY                            | FCOA   | Appropriated |            |   |   | Expended 2020      |            |
|---|--------|--------------|------------|---|---|--------------------|------------|
|   |        | for 2021     | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Deferred Charges and Statutory Expenditures:</b>             | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>DEFERRED CHARGES:</b>  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations  | 55-530 |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
|   |        |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
| <b>STATUTORY EXPENDITURES:</b>                                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution To:  |        |              |            |   |   |                    |            |
| Public Employee's Retirement System                             | 55-540 | 5,000.00     | 5,000.00   |   | 5,000.00  | 5,000.00           | -          |
| Social Security System (O.A.S.I.)                               | 55-541 | 4,000.00     | 5,000.00   |   | 5,000.00  | 2,494.83           | 2,505.17   |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | 750.00       | 750.00     |   | 750.00  | 140.60             | 609.40     |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
| <b>Judgements</b>   | 55-531 |              |            |   | -   |                    | XXXXXXXXXX |
| <b>Deficit in Operations in Prior Years</b>                     | 55-532 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>Surplus (General Budget)</b>                                 | 55-545 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>TOTAL SEWER UTILITY APPROPRIATIONS</b>                       | 55-509 | 437,000.00   | 436,000.00 | -   | 436,000.00  | 362,124.62         | 73,173.38  |

**DEDICATED ASSESSMENT BUDGET**

| 14. DEDICATED REVENUES FROM            | FCOA          | Anticipated  |      | Realized in<br>Cash in 2020      |
|--|---------------|--------------|------|----------------------------------|
|  |               | 2021         | 2020 |                                  |
| Assessment Cash                        | 51-101        |              |      |                                  |
| Deficit (General Budget)               | 51-885        |              |      |                                  |
| <b>Total Assessment Revenues</b>       | <b>51-899</b> | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | FCOA          | Appropriated |      | Expended 2020<br>Paid or Charged |
|  |               | 2021         | 2020 |                                  |
| Payment of Bond Principal              | 51-920        |              |      |                                  |
| Payment of Bond Anticipation Notes     | 51-925        |              |      |                                  |
| <b>Total Assessment Appropriations</b> | <b>51-999</b> | -            | -    | -                                |

**DEDICATED ASSESSMENT BUDGET UTILITY**

| 14. DEDICATED REVENUES FROM                    | FCOA          | Anticipated  |      | Realized in<br>Cash in 2020      |
|--|---------------|--------------|------|----------------------------------|
|  |               | 2021         | 2020 |                                  |
| Assessment Cash                                | 52-101        |              |      |                                  |
| Deficit ( Utility Budget)                      | 52-885        |              |      |                                  |
| <b>Total Utility Assessment Revenues</b>       | <b>52-899</b> | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT         | FCOA          | Appropriated |      | Expended 2020<br>Paid or Charged |
|  |               | 2021         | 2020 |                                  |
| Payment of Bond Principal                      | 52-920        |              |      |                                  |
| Payment of Bond Anticipation Notes             | 52-925        |              |      |                                  |
| <b>Total Utility Assessment Appropriations</b> | <b>52-999</b> | -            | -    | -                                |

### DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM                    | FCOA          | Anticipated  |      | Realized in<br>Cash in 2020      |
|--|---------------|--------------|------|----------------------------------|
|  |               | 2021         | 2020 |                                  |
| Assessment Cash                                | 53-101        |              |      |                                  |
| Deficit ( Utility Budget)                      | 53-885        |              |      |                                  |
| <b>Total Utility Assessment Revenues</b>       | <b>53-899</b> | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT         |               | Appropriated |      | Expended 2020<br>Paid or Charged |
|  |               | 2021         | 2020 |                                  |
| Payment of Bond Principal                      | 53-920        |              |      |                                  |
| Payment of Bond Anticipation Notes             | 53-925        |              |      |                                  |
| <b>Total Utility Assessment Appropriations</b> | <b>53-999</b> | -            | -    | -                                |

**Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries**

**Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police**

**Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;**

**Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income;**

**Housing and Community Development Act of 1974; Disposal of Forfeited Property, Developer's Escrow Fund, Parking Offenses Adjudication Act, Affordable Housing, Municipal Public Defender, Accumulated Absences.**

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

## APPENDIX TO BUDGET STATEMENT

## CURRENT FUND BALANCE SHEET - DECEMBER 31, 2020

| ASSETS  |                |                     |
|---|----------------|---------------------|
| Cash and Investments  | 1110100        | 1,154,853.35        |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000        | 1,657.71            |
| Federal and State Grants Receivable                           | 1110200        | 26,523.27           |
| Receivables with Offsetting Reserves:                         | XXXXXX         | XXXXXXXX            |
| Taxes Receivable  | 1110300        | 52,942.54           |
| Tax Title Lien Receivable                                     | 1110400        |                     |
| Property Acquired by Tax Title Lien Liquidation               | 1110500        | 13,587.00           |
| Other Receivables   | 1110600        | 85,560.92           |
| Deferred Charges Required to be in 2021 Budget                | 1110700        | -                   |
| Deferred Charges Required to be in Budgets Subsequent to 2021 | 1110800        | -                   |
| <b>Total Assets</b>   | <b>1110900</b> | <b>1,335,124.79</b> |

## LIABILITIES, RESERVES AND SURPLUS

|  |               |                     |
|--|---------------|---------------------|
| *Cash Liabilities                              | 2110100       | 664,098.42          |
| Reserves for Receivables                       | 2110200       | 66,529.54           |
| Surplus  | 2110300       | 604,646.83          |
| <b>Total Liabilities, Reserves and Surplus</b> | <b>XXXXXX</b> | <b>1,335,274.79</b> |

|   |         |              |
|---|---------|--------------|
| School Tax Levy Unpaid                        | 2220170 | 1,401,969.58 |
| Less: School Tax Deferred                     | 2220200 | 1,346,416.00 |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 55,553.58    |

## COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|   |                | YEAR 2020           | YEAR 2019           |
|---|----------------|---------------------|---------------------|
| Surplus Balance, January 1st                              | 2310100        | 523,987.83          | 485,821.30          |
| CURRENT REVENUE ON A CASH BASIS:                          | XXXXXX         | XXXXXXXX            | XXXXXXXX            |
| Current Taxes: *(Percentage Collected 2020 99%, 2019 99%) | 2310200        | 6,218,282.09        | 5,932,630.53        |
| Delinquent Taxes  | 2310300        | 92,435.08           | 90,980.46           |
| Other Revenues and Additions to Income                    | 2310400        | 701,643.22          | 813,293.92          |
| <b>Total Funds</b>  | <b>2310500</b> | <b>7,536,348.22</b> | <b>7,322,726.21</b> |
| EXPENDITURES AND TAX REQUIREMENTS:                        | XXXXXX         | XXXXXXXX            | XXXXXXXX            |
| Municipal Appropriations                                  | 2310600        | 2,814,695.66        | 2,816,767.77        |
| School Taxes (Including Local and Regional)               | 2310700        | 2,907,974.00        | 2,752,467.00        |
| County Taxes (Including Added Tax Amounts)                | 2310800        | 1,209,031.73        | 1,197,922.56        |
| Special District Taxes                                    | 2310900        |                     |                     |
| Other Expenditures and Deductions from Income             | 2311000        |                     | 31,581.05           |
| <b>Total Expenditures and Tax Requirements</b>            | <b>2311100</b> | <b>6,931,701.39</b> | <b>6,798,738.38</b> |
| Less: Expenditures to be Raised by Future Taxes           | 2311200        |                     |                     |
| <b>Total Adjusted Expenditures and Tax Requirements</b>   | <b>2311300</b> | <b>6,931,701.39</b> | <b>6,798,738.38</b> |
| <b>Surplus Balance - December 31st</b>                    | <b>2311400</b> | <b>604,646.83</b>   | <b>523,987.83</b>   |

\*Nearest even percentage may be used

## Proposed Use of Current Fund Surplus in 2021 Budget

|  |                |                   |
|--|----------------|-------------------|
| Surplus Balance December 31, 2020          | 2311500        | 604,646.83        |
| Current Surplus Anticipated in 2021 Budget | 2311600        | 320,000.00        |
| <b>Surplus Balance Remaining</b>           | <b>2311700</b> | <b>284,646.83</b> |

(Important: This appendix must be included in advertisement of Budget.)

**2021**  
**CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM**

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

**CAPITAL BUDGET**

- A plan for all capital expenditures for the current fiscal year.  
If no Capital Budget is included, check the reason why:

- Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.
- No bond ordinances are planned this year.

**CAPITAL IMPROVEMENT PROGRAM**

- A multi-year list of planned capital projects, including the current year.  
Check appropriate box for number of years covered, including current year:

- 3 years. (Population under 10,000)
- 6 years. (Over 10,000 and all county governments)
- years exceeding minimum time period.
- Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

**BOROUGH OF PINE BEACH  
NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM**

It is a requirement that a projected capital budget and improvement program be made part of the 2021 municipal budget. The improvement amounts are estimated and may be adjusted.



**CAPITAL BUDGET (Current Year Action)  
2021**

Local Unit BOROUGH OF PINE BEACH

| 1<br>PROJECT TITLE            | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | 5<br>PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2021 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|-------------------------------|---------------------|---------------------------|--------------------------------------|---|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|                               |                     |                           |                                      | 5a<br>2021 Budget Appropriations                      | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
| GENERAL CAPITAL:              |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                               |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
| PURCHASE OF EQUIPMENT         |                     | 20,000.00                 |                                      | 20,000.00   |                                |                       |                                     |                       |                                   |
| IMPROV. TO MUNICIPAL PROPERTY |                     | 15,000.00                 |                                      | 15,000.00   |                                |                       |                                     |                       |                                   |
| IMPROVEMENT TO VARIOUS ROADS  |                     | 498,700.00                |                                      |   | 6,500.00                       |                       | 372,200.00                          | 120,000.00            |                                   |
|                               |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
| WATER UTILITY IMPROVEMENTS :  |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                               |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
| PURCHASE OF WATER METERS      |                     | 50,000.00                 |                                      |   | 2,500.00                       |                       |                                     | 47,500.00             |                                   |
| PURCHASE / REPAIR HYDRANTS    |                     | 50,000.00                 |                                      |   | 2,500.00                       |                       |                                     | 47,500.00             |                                   |
| IMPROVEMENT TO WATER WELLS    |                     | 150,000.00                |                                      |   | 7,500.00                       |                       |                                     | 142,500.00            |                                   |
| IMPROVEMENT TO WATER PLANT    |                     | 125,000.00                |                                      |   |                                |                       |                                     | 125,000.00            |                                   |
|                               |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
| SEWER UTILITY IMPROVEMENTS:   |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                               |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
| REHABILITATION SEWER LINES    |                     | 50,000.00                 |                                      |   | 2,500.00                       |                       |                                     | 47,500.00             |                                   |
| REHABILITATION PUMP STATION   |                     | 100,000.00                |                                      |   |                                |                       |                                     | 100,000.00            |                                   |
|                               |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
| <b>TOTAL - THIS PAGE</b>      | <b>XXXXX</b>        | 1,058,700.00              | -                                    | 35,000.00   | 21,500.00                      | -                     | 372,200.00                          | 630,000.00            | -                                 |

### CAPITAL BUDGET (Current Year Action) 2021

Local Unit **BOROUGH OF PINE BEACH**

| 1<br>PROJECT TITLE       | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2021 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|--------------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|                          |                     |                           |                                      | 5a<br>2021 Budget Appropriations                 | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
| <b>TOTAL - THIS PAGE</b> | XXXXX               | -                         | -                                    | -  | -                              | -                     | -                                   | -                     | -                                 |

**CAPITAL BUDGET (Current Year Action)  
2021**

Local Unit BOROUGH OF PINE BEACH

| 1<br>PROJECT TITLE          | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | 5<br>PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2021 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|-----------------------------|---------------------|---------------------------|--------------------------------------|---|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|                             |                     |                           |                                      | 5a<br>2021 Budget Appropriations                      | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |   |                                |                       |                                     |                       |                                   |
| <b>TOTAL - ALL PROJECTS</b> | XXXXX               | 1,058,700.00              | -                                    | 35,000.00   | 21,500.00                      | -                     | 372,200.00                          | 630,000.00            | -                                 |

**3 YEAR CAPITAL PROGRAM - 2021 to 2023  
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

BOROUGH OF PINE BEACH

| 1<br>PROJECT TITLE            | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |
|-------------------------------|---------------------|---------------------------|--------------------------------|---------------------------------|------------|------------|------------|------------|------------|
|                               |                     |                           |                                | 5a<br>2021                      | 5b<br>2022 | 5c<br>2023 | 5d<br>2024 | 5e<br>2025 | 5f<br>2026 |
| GENERAL CAPITAL:              |                     | -                         |                                |                                 |            |            |            |            |            |
|                               |                     | -                         |                                |                                 |            |            |            |            |            |
| PURCHASE OF EQUIPMENT         |                     | 20,000.00                 |                                | 20,000.00                       | 25,000.00  | 25,000.00  |            |            |            |
| IMPROV. TO MUNICIPAL PROPERTY |                     | 15,000.00                 |                                | 15,000.00                       | 15,000.00  | 20,000.00  |            |            |            |
| IMPROVEMENT TO VARIOUS ROADS  |                     | 498,700.00                |                                | 250,000.00                      | 200,000.00 | 200,000.00 |            |            |            |
|                               |                     | -                         |                                |                                 |            |            |            |            |            |
| WATER UTILITY IMPROVEMENTS :  |                     | -                         |                                |                                 |            |            |            |            |            |
|                               |                     | -                         |                                |                                 |            |            |            |            |            |
| PURCHASE OF WATER METERS      |                     | 50,000.00                 |                                | 50,000.00                       | 50,000.00  |            |            |            |            |
| PURCHASE / REPAIR HYDRANTS    |                     | 50,000.00                 |                                | 50,000.00                       | 25,000.00  | 25,000.00  |            |            |            |
| IMPROVEMENT TO WATER WELLS    |                     | 150,000.00                |                                | 150,000.00                      |            | 100,000.00 |            |            |            |
| IMPROVEMENT TO WATER PLANT    |                     | 125,000.00                |                                | 125,000.00                      | 50,000.00  |            |            |            |            |
|                               |                     | -                         |                                |                                 |            |            |            |            |            |
| SEWER UTILITY IMPROVEMENTS:   |                     | -                         |                                |                                 |            |            |            |            |            |
|                               |                     | -                         |                                |                                 |            |            |            |            |            |
| REHABILITATION SEWER LINES    |                     | 50,000.00                 |                                | 50,000.00                       | 100,000.00 | 75,000.00  |            |            |            |
| REHABILITATION PUMP STATION   |                     | 100,000.00                |                                | 100,000.00                      | 75,000.00  | 75,000.00  |            |            |            |
|                               |                     | -                         |                                |                                 |            |            |            |            |            |
| <b>TOTAL - THIS PAGE</b>      | XXXXX               | 1,058,700.00              | XXXXXXXXXX                     | 810,000.00                      | 540,000.00 | 520,000.00 | -          | -          | -          |

### 3 YEAR CAPITAL PROGRAM - 2021 to 2023 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit BOROUGH OF PINE BEACH

| 1<br>PROJECT TITLE       | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL COST | 4<br>Estimated<br>Completion<br>Time | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |
|--------------------------|------------------------|------------------------------|--------------------------------------|---------------------------------|------------|------------|------------|------------|------------|
|                          |                        |                              |                                      | 5a<br>2021                      | 5b<br>2022 | 5c<br>2023 | 5d<br>2024 | 5e<br>2025 | 5f<br>2026 |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
|                          |                        | -                            |                                      |                                 |            |            |            |            |            |
| <b>TOTAL - THIS PAGE</b> | XXXXX                  | -                            | XXXXXXXXXX                           | -                               | -          | -          | -          | -          | -          |

**3 YEAR CAPITAL PROGRAM - 2021 to 2023  
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit BOROUGH OF PINE BEACH

| 1<br>PROJECT TITLE          | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |
|-----------------------------|---------------------|---------------------------|--------------------------------|---------------------------------|------------|------------|------------|------------|------------|
|                             |                     |                           |                                | 5a<br>2021                      | 5b<br>2022 | 5c<br>2023 | 5d<br>2024 | 5e<br>2025 | 5f<br>2026 |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
|                             |                     | -                         |                                |                                 |            |            |            |            |            |
| <b>TOTAL - ALL PROJECTS</b> | XXXXX               | 1,058,700.00              | XXXXXXXXXX                     | 810,000.00                      | 540,000.00 | 520,000.00 | -          | -          | -          |

**3 YEAR CAPITAL PROGRAM - 2021 to 2023  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit BOROUGH OF PINE BEACH

| 1<br>Project Title            | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - In - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |
|-------------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
|                               |                               | 3a<br>Current Year<br>2021 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| GENERAL CAPITAL:              | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                               | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
| PURCHASE OF EQUIPMENT         | 20,000.00                     | 20,000.00                  |                    |                                     |                         |  | 20,000.00       |                           |                  |              |
| IMPROV. TO MUNICIPAL PROPERTY | 15,000.00                     | 15,000.00                  |                    |                                     |                         |  | 15,000.00       |                           |                  |              |
| IMPROVEMENT TO VARIOUS ROADS  | 498,700.00                    |                            |                    | 6,500.00                            |                         | 372,200.00                                   | 120,000.00      |                           |                  |              |
|                               | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
| WATER UTILITY IMPROVEMENTS :  | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                               | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
| PURCHASE OF WATER METERS      | 50,000.00                     |                            |                    | 2,500.00                            |                         |  |                 | 47,500.00                 |                  |              |
| PURCHASE / REPAIR HYDRANTS    | 50,000.00                     |                            |                    | 2,500.00                            |                         |  |                 | 47,500.00                 |                  |              |
| IMPROVEMENT TO WATER WELLS    | 150,000.00                    |                            |                    | 7,500.00                            |                         |  |                 | 142,500.00                |                  |              |
| IMPROVEMENT TO WATER PLANT    | 125,000.00                    |                            |                    | 6,250.00                            |                         |  |                 | 118,750.00                |                  |              |
|                               | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
| SEWER UTILITY IMPROVEMENTS:   | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                               | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
| REHABILITATION SEWER LINES    | 50,000.00                     |                            |                    | 2,500.00                            |                         |  |                 | 47,500.00                 |                  |              |
| REHABILITATION PUMP STATION   | 100,000.00                    |                            |                    | 5,000.00                            |                         |  |                 | 95,000.00                 |                  |              |
|                               | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
| <b>TOTAL - THIS PAGE</b>      | 1,058,700.00                  | 35,000.00                  | -                  | 32,750.00                           | -                       | 372,200.00                                   | 155,000.00      | 498,750.00                | -                | -            |

**3 YEAR CAPITAL PROGRAM - 2021 to 2023  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit BOROUGH OF PINE BEACH

| 1<br>Project Title       | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - In - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |   |
|--------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|---|
|                          |                               | 3a<br>Current Year<br>2021 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |   |
| <b>TOTAL - THIS PAGE</b> | -                             | -                          | -                  | -                                   | -                       | -  | -               | -                         | -                | -            | - |



**3 YEAR CAPITAL PROGRAM - 2021 to 2023  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit BOROUGH OF PINE BEACH

| 1<br>Project Title          | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |
|-----------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
|                             |                               | 3a<br>Current Year<br>2021 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    |                                     |                         |  |                 |                           |                  |              |
| <b>TOTAL - ALL PROJECTS</b> | 1,058,700.00                  | 35,000.00                  | -                  | 32,750.00                           | -                       | 372,200.00                                   | 155,000.00      | 498,750.00                | -                | -            |

**SECTION 2 - UPON ADOPTION FOR YEAR 2021**

Be It Resolved by the COUNCIL MEMBERS RESOLUTION of the OCEAN BOROUGH of PINE BEACH, County of OCEAN that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$ 2,222,417.54 (Item 2 below) for municipal purposes, and
- (b) \$ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,
- (c) \$ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.
- (d) \$ - (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
- (e) \$ - (Sheet 44) Arts and Culture Trust Fund Levy
- (f) \$ - (Item 5 Below) Minimum Library Tax

**RECORDED VOTE**  
(Insert last name)

Ayes

Nays

Abstained

Absent

1. General Revenues

**SUMMARY OF REVENUES**

|   |        |        |                        |
|---|--------|--------|------------------------|
| Surplus Anticipated   |        | 08-100 | \$ 320,000.00          |
| Miscellaneous Revenues Anticipated  |        | 13-099 | \$ 377,492.76          |
| Receipts from Delinquent Taxes  |        | 15-499 | \$ 51,000.00           |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11)   |        | 07-190 | \$ 2,222,417.54        |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:   |        |        |                        |
| Item 6, Sheet 42  | 07-195 | \$     | -                      |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)   | 07-191 | \$     | -                      |
| TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY                                       |        |        | \$ -                   |
| 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: |        |        |                        |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)   | 07-191 |        |                        |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  |        | 07-192 | \$ -                   |
| <b>Total Revenues</b>   |        | 13-299 | <b>\$ 2,970,910.30</b> |

### SUMMARY OF APPROPRIATIONS

|   |        |                        |
|---|--------|------------------------|
| <b>5. GENERAL APPROPRIATIONS:</b>   | XXXXXX | XXXXXXXXXXXXXX         |
| <b>Within "CAPS"</b>  | XXXXXX | XXXXXXXXXXXXXX         |
| (a & b) Operations Including Contingent   | 34-201 | \$ 1,852,875.00        |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$ 313,250.00          |
| (g) Cash Deficit  | 46-885 | \$ -                   |
| <b>Excluded from "CAPS"</b>   | XXXXXX | XXXXXXXXXXXXXX         |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$ 125,635.30          |
| (c) Capital Improvements  | 44-999 | \$ 45,000.00           |
| (d) Municipal Debt Service  | 45-999 | \$ 534,150.00          |
| (e) Deferred Charges - Municipal  | 46-999 | \$ -                   |
| (f) Judgments   | 37-480 | \$ -                   |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ -                   |
| (g) Cash Deficit  | 46-885 | \$ -                   |
| (k) For Local District School Purposes  | 29-410 | \$ -                   |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 100,000.00          |
| <b>6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)</b>           | 07-195 |                        |
| <b>Total Appropriations</b>   | 34-499 | <b>\$ 2,970,910.30</b> |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 10th day of November, 2021. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2021 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this 10th day of November, 2021, [Signature], Clerk

*Signature*

**BOROUGH OF PINE BEACH**

**OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND**

| DEDICATED REVENUES FROM TRUST FUND  | FCOA   | Anticipated |         | Realized in Cash in 2020 | APPROPRIATIONS  | FCOA     | Appropriated |            | Expended 2020   |            |
|-------------------------------------|--------|-------------|---------|--------------------------|---|----------|--------------|------------|-----------------|------------|
|                                     |        | 2021        | 2020    |                          |   |          | for 2021     | for 2020   | Paid or Charged | Reserved   |
| Amount to be Raised By Taxation     | 54-190 |             |         |                          | Development of Lands for Recreation and Conservation: |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
|                                     |        |             |         |                          | Salaries & Wages                                      | 54-385-1 |              |            |                 | -          |
| Interest Income                     | 54-113 |             |         |                          | Other Expenses  | 54-385-2 |              |            |                 | -          |
|                                     |        |             |         |                          | Maintenance of Lands for Recreation and Conservation: |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
| Reserve Funds:                      | 54-101 |             |         |                          | Salaries & Wages                                      | 54-375-1 |              |            |                 | -          |
|                                     |        |             |         |                          | Other Expenses  | 54-372-2 |              |            |                 | -          |
|                                     |        |             |         |                          | Historic Preservation:                                |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
|                                     |        |             |         |                          | Salaries & Wages                                      | 54-176-1 |              |            |                 | -          |
|                                     |        |             |         |                          | Other Expenses  | 54-176-2 |              |            |                 | -          |
|                                     |        |             |         |                          | Acquisition of Lands for Recreation and Conservation  | 54-915-2 |              |            |                 | -          |
| Total Trust Fund Revenues:          | 54-299 | -           | -       | -                        | Acquisition of Farmland                               | 54-916-2 |              |            |                 | -          |
| <b>Summary of Program</b>           |        |             |         |                          | Down Payments on Improvements                         | 54-902-2 |              |            |                 | -          |
|                                     |        |             |         |                          | Debt Service:   |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
| Year Referendum Passed/Implemented: |        |             | (Date)  |                          | Payment of Bond Principal                             | 54-920-2 |              |            |                 | XXXXXXXXXX |
| Rate Assessed:                      |        | \$          |         |                          | Payment of Bond Anticipation Notes and Capital Notes  | 54-925-2 |              |            |                 | XXXXXXXXXX |
| Total Tax Collected to date:        |        | \$          |         |                          | Interest on Bonds                                     | 54-930-2 |              |            |                 | XXXXXXXXXX |
| Total Expended to date:             |        | \$          |         |                          | Interest on Notes                                     | 54-935-2 |              |            |                 | XXXXXXXXXX |
| Total Acreage Preserved to date:    |        |             | (Acres) |                          | Reserve for Future Use                                | 54-950-2 |              |            |                 | -          |
| Recreation land preserved in 2020:  |        |             | (Acres) |                          | Total Trust Fund Appropriations:                      | 54-499   | -            | -          | -               | -          |
| Farmland preserved In 2020:         |        |             | (Acres) |                          |   |          |              |            |                 |            |



**Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: Pine Beach Borough

Year Ending: December 31, 2020

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

- 1.
- 2.
- 3.
- 4.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here  and certify below.

4/16/2021  
Date

DocuSigned by:  
Charlene A. Lancy  
Clerk of the Governing Body